From: George [randellgeorge@gmail.com]

**Sent**: 3/3/2018 5:30:49 PM

To: Randell, George [Randell.George@epa.gov]

Subject: Fwd: SWM - Remedial Action Completion Report

Sent from my iPhone

Begin forwarded message:

From: "Randell, George" < Randell. George@epa.gov>

Date: March 2, 2018 at 11:16:23 AM PST

To: Paul Parmentier < Paul. Parmentier@apexcos.com >, "Michael, Sara@DTSC"

<Sara.Michael@dtsc.ca.gov>, "Brenner, Rita" <RBrenner@portla.org>

Cc: "Patrick, Omoruyi@DTSC" < Omoruyi.Patrick@dtsc.ca.gov>, Angela Czuba

<a href="mailto:</a><a href="mailto:Angela.Czuba@apexcos.com">apexcos.com</a>>

Subject: RE: SWM - Remedial Action Completion Report

Hello Paul and Rita, I would prefer if you sent the whole document manifest and plates included on CD-ROM. It would be easier for me to upload into our records database. Let me know if that is easier for you.

I will also be in San Pedro and at the Port of LA to visit the Wilmington Marine Services site March 15<sup>th</sup> as an FYI and if you wanted to get together and touch base as well.

I did receive the updated SMP, and have not had an opportunity to review it yet. My goal is to get to it early next week and have something for you no later than the end of next week.

Thank you

# George Randell

Environmental Engineer Land Division (LND 4-1) RCRA Corrective Action Unit (415)-972-3439

Randell,george@epa.gov

From: Paul Parmentier [mailto:Paul.Parmentier@apexcos.com]

Sent: Friday, March 2, 2018 11:07 AM

To: Michael, Sara@DTSC <Sara.Michael@dtsc.ca.gov>; Brenner, Rita <RBrenner@portla.org>

**Cc:** Randell, George < Randell.George@epa.gov >; Patrick, Omoruyi@DTSC < Omoruyi.Patrick@dtsc.ca.gov >; Angela Czuba < Angela.Czuba@apexcos.com >

Subject: RE: SWM - Remedial Action Completion Report

Sara and George: can the lab reports and manifests be included in CD Roms rather than printed copies? The report is 670 MB and 1,000 pages.



Paul Parmentier, PG, CHG

Principal Hydrogeologist

Signal Hill, CA 90755

Apex Companies, LLC 1962 Freeman Avenue

O) 562-597-1055 x1814 M) 714-519-1218



Add me to your contact list!

# Follow Apex on and Like us on

Privacy Notice: This message and any attachment(s) hereto are intended solely for the individual(s) listed in the masthead. This message may contain information that is privileged or otherwise protected from disclosure. Any review, dissemination or use of this message or its contents by persons other than the addressee(s) is strictly prohibited and may be unlawful. If you have received this message in error, please notify the sender by return e-mail and delete the message from your system. Thank you.

From: Michael, Sara@DTSC [mailto:Sara.Michael@dtsc.ca.gov]

**Sent:** Friday, March 2, 2018 11:04 AM **To:** Brenner, Rita <<u>RBrenner@portla.org</u>>

Cc: Paul Parmentier < Paul Parmentier @apexcos.com >; 'Randell, George' < Randell.George@epa.gov >;

Patrick, Omoruyi@DTSC < Omoruyi.Patrick@dtsc.ca.gov> Subject: RE: SWM - Remedial Action Completion Report

Hi Rita.

Please submit one hard copy and one electronic, compact disc for our records and review.

Please let me know if you have any questions.

Thank you and make it a great day.

Sara

Sara Michael, <u>M.Sc.</u>
Remedial Project Manager
Cal-EPA/DTSC
Site Mitigation Restoration Program
5796 Corporate Ave.
Cypress, California 90630

P: 714.816.1983 F: 714.484.5438

sara.michael@dtsc.ca.gov

From: Brenner, Rita [mailto:RBrenner@portla.org]

Sent: Friday, March 02, 2018 8:49 AM

**To:** Michael, Sara@DTSC <<u>Sara.Michael@dtsc.ca.gov</u>>; 'Randell, George' <<u>Randell.George@epa.gov</u>> **Cc:** 'CHG Paul Parmentier@thesourcegroup.net'>

Subject: SWM - Remedial Action Completion Report

Sara and George –

We have completed the Remedial Action Completion Report. Do you want us to send you a draft via email like we did with the SMP (this one has large plates, etc. though) or just submit the official report and you'll get a hard copy. It's more of a data dump and less like the SMP where there are prescriptions for future actions (other than a restricted use). Let us know.

Thanks.

## Sincerely,



### Rita Brenner Environmental Specialist

Direct: (310) 732-3127
Main: (310) 732-3675
Fax: (310) 547-4643
Email: RBrenner@portla.org

------Confidentiality Notice-----

#### Port of Los Angeles Environmental Mgmt. Division

425 S. Palos Verdes Street San Pedro, CA 90731 http://www.portoflosangeles.org

000000000000000000000000000000000000000	***************************************	000000000000000000000000000000000000000	***************************************	>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	***************************************

This electronic message transmission contains information from the Port of Los Angeles, which may be confidential. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the content of this information is prohibited. If you have received this communication in error, please notify us immediately by e-mail and delete the original message and any attachment without reading or saving in any manner.